

NOTICE OF MEETING

AGENDA FOR THE
MEETING OF THE CITY COUNCIL
MONDAY, AUGUST 13TH, 2018 @ 6:00 P.M.
CITY COUNCIL CHAMBERS

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON, IOWA, **@ 6:00 P.M. ON THE 13TH, DAY OF AUGUST, 2018** TO CONSIDER MATTERS ENUMBERATED ON THE FOLLOWING AGENDA:

1. **Call Meeting to Order**
2. ROLL CALL: P. HOFFMAN, P. OLDAG, R. PETERSEN T. SIEVERDING, M. PETERSEN
3. PUBLIC FORUM: **Marc Ruden, Owen Wyatt**
4. AMENDMENT/APPROVAL OF AGENDA
5. CONSENT AGENDA: POSSIBLE DISCUSSION & MOTION TO APPROVE
 - Minutes of Previous Meeting**
 - Library Report**
 - Balance Sheet for the month ending**
 - Revenue/Expenditure Report for the month ending**
 - Paid Bills for Prior month**
 - Unpaid approval report**
 - Police Report**
 - Special Bills: Tayden Helmle – Down payment Assistant Program - \$1170.00 (BOB HENNINSEN CONDO)**
 - Matthew Johnson – Down payment Assistant Program - \$1226.25 (Nathan Jones home)**
6. COMMUNITY DEVELOPMENT
 - a. **Discussion and possible action approving Final Plat for Subdivision #2.**
 - b. **Discussion and possible action approving Final Plans for Subdivision #2.**
 - c. **Discussion and possible action approving Res. 2018-18, A Resolution whereas Plat of Survey of Parcel B is located within two miles of the city limits.**
7. WATER/SEWER – R. PETERSEN & P. OLDAG
 - a. **Approval of water & sewer reports.**
 - b. **Discussion on water rates.**
 - c. **Discussion and possible action on collaboration of joint sewer project with the City of Miles**
 - d. **Discussion and possible action to approve the revised MOA for consideration of council if they agree with Miles recommendation of 80/20 cost split for 28E Engineering Services.**
 - e. **Discussion and possible action to approve the revised Engineering Agreement for consideration of council if they agree with Miles recommendations of 80/20 cost split for 28E Engineering Services.**
 - f. **Update on City Income Survey (LMI)**
8. ELECTRIC – R. PETERSEN, & M. PETERSEN
 - a. **Approval of monthly electric report.**
 - b. **Discussion and possible action to approve making the existing OP engines EPA compliant.**

- c. Discussion and possible action to purchase a New Cat Engine for generation plant.
 - d. Discussion and possible action approving to start the process in hiring electric employee.
 - e. Discussion and possible action approving Commercial customer data summary.
 - f. Discussion and possible action approving Maquoketa Valley Elec. Coop. rates in accordance with the service agreement.
9. OTHER BUSINESS
- a. Home Rule Proclamation (Celebrating 50 year Anniverary)
 - b. Summer Americorp Volunteer
10. BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN, & T. SIEVERDING
- a. Update on Walking Path/Closing on purchase of McNeil property.
 - b. Discussion and possible action regarding applying for the Community Foundation of Jackson County Fall Grant.
 - c. Discussion and possible action approving to apply for grants for the Peppermint Park.
11. PERSONNEL/PUBLIC SAFETY – R. BETTS, R. PETERSEN, & M. PETERSEN
- a. Update on Personnel Schedule/Employee leave time.
12. GAS – T. SIEVERDING & R. PETERSEN
- a. Approval of monthly gas report
 - b. Update on financial status of Gas Utility.
13. FIRE DEPARTMENT/911 – P. OLDAG, & M. PETERSEN
14. STREETS, SIDEWALKS, & ALLEYS – M. PETERSEN & T. SIEVERDING
- a. Discussion and possible action approving Res. 2018-17, A Resolution authorizing the acceptance of a Rural County Transportation Program (RCTP) Grant application with the Jackson County to assist with the funding of Seal Coat.
 - b. 1st Reading of Ordinance 2018-5, An Ordinance amending Title III, Community Protection, Chapter 3, of the Preston Municipal Code by Eliminating Slow Moving and Plaquer Signs on a Sport Vehicle (side-by-side).
15. COMMUNITY DEVELOPMENT
16. COMPUTER, TECHNOLOGY, LIBRARY – FRANCHISE REVIEW P. OLDAG & P. HOFFMAN
17. SANITATION & RECYCLING – R. PETERSEN &
- a. Approval of sanitation & recycling report
18. AUDITING & PURCHASING – P. OLDAG, & P. HOFFMAN
19. ADJOURNMENT

THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLETIN BOARD AT CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.